

**List of Patents and Publications for Information Disclosure Statement**

Applicant(s): Bryon P. Day et al.

Docket No.: 18169.2

Serial No.: 10/581,731

Group: 1791

Filed: June 6, 2006

Examiner: M. Tolin

| U.S. Patent Documents |     |          |      |      |       |          |             |
|-----------------------|-----|----------|------|------|-------|----------|-------------|
| Initials              |     | Doc. No. | Date | Name | Class | Subclass | Filing Date |
|                       | A1  |          |      |      |       |          |             |
|                       | A2  |          |      |      |       |          |             |
|                       | A3  |          |      |      |       |          |             |
|                       | A4  |          |      |      |       |          |             |
|                       | A5  |          |      |      |       |          |             |
|                       | A6  |          |      |      |       |          |             |
|                       | A7  |          |      |      |       |          |             |
|                       | A8  |          |      |      |       |          |             |
|                       | A9  |          |      |      |       |          |             |
|                       | A10 |          |      |      |       |          |             |

| Foreign Patent Documents |    |                |         |         |       |          |                                     |                          |
|--------------------------|----|----------------|---------|---------|-------|----------|-------------------------------------|--------------------------|
|                          |    |                |         |         |       |          | Trans.                              |                          |
| Initials                 |    | Doc. No.       | Date    | Country | Class | Subclass | Yes                                 | No                       |
|                          | A1 | JP 03-030934 A | 02/1991 | Japan   |       |          | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|                          | A2 |                |         |         |       |          | <input type="checkbox"/>            | <input type="checkbox"/> |
|                          | A3 |                |         |         |       |          | <input type="checkbox"/>            | <input type="checkbox"/> |
|                          | A4 |                |         |         |       |          | <input type="checkbox"/>            | <input type="checkbox"/> |
|                          | A5 |                |         |         |       |          | <input type="checkbox"/>            | <input type="checkbox"/> |
|                          | A6 |                |         |         |       |          | <input type="checkbox"/>            | <input type="checkbox"/> |

| Other Documents |    |                                  |
|-----------------|----|----------------------------------|
| Initials        |    | Author, Title, Date, Pages, etc. |
|                 | A1 |                                  |
|                 | A2 |                                  |
|                 | A3 |                                  |
|                 | A4 |                                  |
|                 | A5 |                                  |
|                 | A6 |                                  |

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include a copy of this form with your next communication.

Examiner:

Date Considered: